LB-182(9/02)

REGISTRATION **BIENNIAL FEE AGENCY: \$300.00** PERSON: \$100.00

MICHIGAN DEPARTMENT OF AGRICULTURE LABORATORY DIVISION – WEIGHTS AND MEASURES P.O. Box 30017, Lansing, Michigan 48909

| DEPT. USE ONLY | | | | | | |
|-----------------------|-----------------|--|--|--|--|--|
| | | | | | | |
| Registration No. (ID) | Expiration Date | | | | | |
| Certificate No. | | | | | | |

_Date _

APPLICATION FOR SERVICEPERSON AND SERVICE AGENCY REGISTRATION

| PLEASE TYPE OR PRINT LEGIBLY | | | | | | | | |
|--|----------------------------|------------------------------------|--|--|--|--|--|--|
| | | | PERSON AGENCY FILL OUT BOTH SECTIONS. | | | | | |
| AGENCY (SEE NOTE ABOVE) | | SERVICEPERSON (SEE NOTE ABOVE) | | | | | | |
| AGENCY NAME | L ABOVL) | TELEPHONE | | NAME | (OLL NOTE ABOV | TELEPHONE | | |
| | | () | | | | () | | |
| MAILING STREET ADDRESS | | FAX | | MAILING STREET ADDRESS | ; | FAX | | |
| (| | () | _ | | | () | | |
| CITY | | STATE | ZIP | CITY | | STATE ZIP | | |
| CONTACT NAME | EMAIL ADDRI | ESS | | EMAIL ADDRESS | | | | |
| | | | | | | | | |
| APPLYING FOR: CWMA Registration (see CWMA requirements) | | | | | | | | |
| (PLEASE CHECK ONE) | | | | | | | | |
| (==::=, | □ New – Service Agency | | | | | | | |
| | | | Serviceperso | n MI Registra | ation No. | | | |
| | | | Service Agen | | ation No | | | |
| Have you ever been registered If yes, specify state(s) | | | | | | | | |
| | | | | | | | | |
| 2) If yes, was your registration ever suspended or revoked? ☐ Yes ☐ No 3) Have you been convicted of any felony? ☐ Yes ☐ No | | | | | — · · · · | | | |
| 3) Have you been convicted of any felony? ☐ Yes ☐ No If you answered yes to #2 or #3 above, please explain fully in writing and return with this application. | | | | | | | | |
| ir you answered yes to #2 or #3 | above, pie | ease expia | in fully in wr | iting and return with | this application. | | | |
| Please check the category(s) for exam are mandatory for all applic | | are applying | g. NOTE : Su | ccessful completion c | f NIST Handbook 44 Tr | aining and the P.A. 283 | | |
| □ (A) Agri. Chemical/Mass Flow Meters □ (E) Medium Capacity Scales (500 to 5,000 lb) □ (I) Vehicle and Axle-Load Scales | | | | | | | | |
| ☐ (B) Belt Conveyor Scales | | ☐ (F) Railroad Track Scales | | | ☐ (J) Vehicle Tan | ☐ (J) Vehicle Tank Meters (Other than LPG) | | |
| ☐ (C) Livestock & Animal Scales | | ☐ (G) Retail Computing Scales | | | ☐ (K) Loading Rac | ☐ (K) Loading Rack Meters | | |
| ☐ (D) L.P. Gas Meters | | ☐ (H) Retail Motor Fuel Dispensers | | | ☐ (L) Multiple Dime | ☐ (L) Multiple Dimension Measuring Device | | |
| Please submit with this applicati | on form: | | | | | | | |
| | f NCWM To g all of your | raining Cou agency's s | irse for any ca | ategory - including NIS | g (Service Agency) ST Handbook 44 (Servic ed by Michigan's Metro | | | |
| The biennial fee must be submit examination(s). | ed with thi | is applicati | ion. You will | be notified by mail of | the date, time, and loca | tion of the qualifying | | |
| X | | | | | X | | | |
| Signature | e (REQUIR | ED TO PRO | OCESS) | | - | Date | | |
| Make remittance payable to the S1 | ATE OF M | Mich | nigan Departı - ry Division – P.O. B | ment of Agriculture - Weights and Measu ox 30017 chigan 48909 | ıres | | | |
| FOR OFFICE USE ONLY | | | | | | | | |
| ☐ Acceptable Report Forms | Registra | ation: \square A | | ☐ Examination | on Completed | | | |
| ☐ Certified Standards | 3 - 7 - | |)enied | Signature | | Date | | |

□ Denied

Signature _